

Proposal # <u>2001-17-208</u> (Office Use Only)
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**PSP Cover Sheet** (Attach to the front of each proposal)

Proposal Title: Kirker Creek Watershed CRMP Program  
 Applicant Name: Contra Costa Resource Conservation District  
 Contact Name: Laura Cossey  
 Mailing Address: 5552 Clayton Road, Concord, CA 94521  
 Telephone: (925) 672-6522 ext. 3  
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**Amount of funding requested:** \$ 198,450

Some entities charge different costs dependent on the source of the funds. If it is different for state or federal funds list below.

State cost \_\_\_\_\_

Federal cost \_\_\_\_\_

**Cost share partners?** X Yes      No

Identify partners and amount contributed by each Total committed matching contributions=  
\$241,895 (Contra Costa RCD \$66,195, NRCS \$ 66,650, Watershed planning  
group \$109,050)

**Indicate the Topic for which you are applying (check only one box).**

- |  |  |
|--|--|
| <input type="checkbox"/> Natural Flow Regimes                | <input type="checkbox"/> Beyond the Riparian Corridor                |
| <input type="checkbox"/> Nonnative Invasive Species          | <input checked="" type="checkbox"/> Local Watershed Stewardship      |
| <input type="checkbox"/> Channel Dynamics/Sediment Transport | <input type="checkbox"/> Environmental Education                     |
| <input type="checkbox"/> Flood Management                    | <input type="checkbox"/> Special Status Species Surveys and Studies  |
| <input type="checkbox"/> Shallow Water Tidal/ Marsh Habitat  | <input type="checkbox"/> Fishery Monitoring, Assessment and Research |
| <input type="checkbox"/> Contaminants                        | <input type="checkbox"/> Fish Screens                                |

What county or counties is the project located in? Contra Costa County

**What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as possible** 2.1 Suisun Bay and Marsh

**Indicate the type of applicant (check only one box):**

- |   |   |
|---|---|
| <input type="checkbox"/> State agency                         | <input type="checkbox"/> Federal agency |
| <input type="checkbox"/> Public/Non-profit joint venture      | <input type="checkbox"/> Non-profit     |
| <input checked="" type="checkbox"/> Local government/district | <input type="checkbox"/> Tribes         |
| <input type="checkbox"/> University                           | <input type="checkbox"/> Private party  |
| <input type="checkbox"/> Other: _____                         |   |